

ASSIGNED

SECOND AMENDED

Nº 47600

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JAN 20 1984

Returned to applicant for correction..... FEB 16 1984

Corrected application filed..... MAR 29 1984

Map filed..... MAR 29 1984

The applicant..... Mr. Alfred Leon Trustee for the Alfred and Irene Leon Trust

9159 Oriole Way....., of Los Angeles

Street and No. or P.O. Box No.

City or Town

California 90069

State and Zip Code No.

....., hereby make<sup>s</sup> application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... 5 CFS.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... N/A

3. The water to be used for..... Irrigation and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 305 more or less

(b) Stockwater, state number and kinds of animals to be watered..... N/A

(c) Other use (describe fully under "No. 12. Remarks")..... N/A

(d) Power: N/A

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SE1/4 of SE1/4 of Section 16;  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
At a point bearing N 46° 16' W 1440.00 feet from the SE Cor. of Section 16,  
T.26N., R.19E., M.D.B.&M.

6. Place of use..... S 1/2 of Section 16, T.26N., R.19E., M.D.B.&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about..... Jan 1.....and end about..... Dec 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... well to be drilled, pumps and sprinkler  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
to be installed.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$50,000.00

10. Estimated time required to construct works. 3 years  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
Applicant's agent is HIGG-N-SONS Inc.  
Paul Dean Higgenbotham  
P. O. Box 425  
Gardnerville, NV 89410  
By s/Paul Dean Higginbotham  
P. O. Box 425  
Gardnerville, NV 89410  
Compared b1/bc b1/bc  
Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.

Proof of completion of work shall be filed before.

Application of water to beneficial use shall be made on or before.

Proof of the application of water to beneficial use shall be filed on or before.

Map in support of proof of beneficial use shall be filed on or before.

Completion of work filed. IN TESTIMONY WHEREOF, I, PETER G. MORROS

Proof of beneficial use filed. State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed. my office, this 14th day of November

Certificate No. Issued. A.D. 1985

218 (Rev.) State Engineer